

2002 Cluster Report

	<u>FS#</u>	<u>Parish</u>	<u>School Code</u>
Cluster:	2040	St. Charles Borromeo	B128
28	2045	St. Elizabeth Ann Seton	(none)
	2050	St. Ephrem	B129
Vicariate:	2055	Our Lady of Fatima	B130
Bucks	2230	St. Thomas Aquinas	B131

1. Demographic Profile

	<u>1998</u>	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>1998-2002</u>	
						<u>Change</u>	<u>%</u>
Registered Population	27,867	27,851	28,389	27,539	23,050	- 4,817	- 17%
Registered Households	8,590	8,579	8,763	8,532	7,845	- 745	- 9%
Priests Assigned ^(A)	9	9	10	9	8	- 1	
Reg. Population/Priests	3096/1	3095/1	2839/1	3060/1	2881/1		
Reg. Households/Priests	954/1	953/1	876/1	948/1	981/1		

2. Selected Sacraments/Services and Worship

	<u>1998</u>	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>1998-2002</u>	
						<u>Change</u>	<u>%</u>
Infant Baptisms	287	304	255	282	268	- 19	- 7%
Marriages ^(B)	103	105	120	211	99	- 4	- 4%
Funerals	202	224	196	151	201	- 1	- 0%
Baptism/Funeral Ratio	1.42	1.36	1.30	1.87	1.33		
Mass (October Count):							
Number of Masses	23	23	23	24	23	+ 0	
Avg. Wknd. Attendance	7,712	7,465	7,821	7,133	6,204	- 1,508	- 20%
% Attending	28%	27%	28%	26%	27%		

3. Parish Religious Education Programs

	<u>1998</u>	<u>1999</u>	<u>2000</u>	<u>2001</u>	<u>2002</u>	<u>1998-2002</u>	
						<u>Change</u>	<u>%</u>
Preschool	64	325	59	69	171	+ 107	+ 167%
Elementary (K-6)	870	788	749	683	630	- 240	- 28%
Junior High (7-8)	122	81	112	139	131	+ 9	+ 7%
Senior High (9-12)	4	5	-	35	-	- 4	- 100%
Adults:							
Catechumens (Never Baptized)	7	3	7	6	14	+ 7	+ 100%
Candidates (Profession of Faith)	3	2	4	9	6	+ 3	+ 100%

4. Parish School Enrollment

	<u>1998-99</u>	<u>1999-00</u>	<u>2000-01</u>	<u>2001-02</u>	<u>2002-03</u>	<u>1998-2002</u>	
						<u>Change</u>	<u>%</u>
Total Enrollment (all grades)	1,783	1,703	1,586	1,582	1,574	- 209	- 12%
Non-Catholic Enrollment	74	62	72	66	70		

Notes:

(A) Includes priests "assigned to the pastoral ministry of the parish" as reported from the Office For Clergy (June 2003).

(B) Marriages include all those witnessed by a priest and convalidation by renewal of consent.