

2000 U.S. Census Data - Report 3

Cluster: 26
Vicariate: Bucks

FS#: 2850

Parish: **St. Ignatius of Antioch**

1. Detailed Age Breakdown for ALL People Living Within Parish Boundaries

Church Trends	Generational/ Age Cohorts	Birth Year	Age	Population Count				
				Total	Male	Female		
11,767 51.1% Post-Vatican II	6,015 26.1% Millennial	2000	< 1	330	170	160		
		1999	1	310	137	173		
		1998	2	310	146	164		
		1997	3	304	159	145		
		1996	4	318	160	158		
		1995	5	336	182	154		
		1994	6	323	174	149		
		1993	7	326	159	167		
		1992	8	335	164	171		
		1991	9	312	150	162		
		1990	10	370	198	172		
		1989	11	336	169	167		
		1988	12	315	159	156		
		1987	13	337	166	171		
		1986	14	320	174	146		
		1985	15	314	171	143		
		1984	16	290	137	153		
		1983	17	316	157	159		
1982	18	213	116	97				
3,687 16.0% Gen. X	Gen. X	1981	19	138	77	61		
		1980	20	121	62	59		
		1979	21	127	61	66		
		1976-78	22-24	457	234	223		
		1971-75	25-29	1,095	526	569		
		1966-70	30-34	1,749	821	928		
7,789 33.8% Vatican II	8,430 36.6% Boomer	1961-65	35-39	2,065	969	1,096		
		1956-60	40-44	2,253	1,099	1,154		
		1951-55	45-49	2,141	1,016	1,125		
		1946-50	50-54	1,971	995	976		
3,492 15.2% Pre-Vatican II	3,907 17.0% Post War	1941-45	55-59	1,424	705	719		
		1939-40	60-61	420	212	208		
		1936-38	62-64	529	271	258		
		1934-35	65-66	338	161	177		
		1931-33	67-69	486	222	264		
		1926-30	70-74	710	317	393		
		1,009 4.4% G.I.	G.I.	1921-25	75-79	517	233	284
				1916-20	80-84	301	119	182
Bef. 1916	85+			191	49	142		
23,048 100%	23,048 100%	TOTALS		23,048	11,197	11,851		

Source: U.S. Census Bureau; 2000 Census of Population and Housing, Summary File 1; (August 2001).

Notes:

- (a) Data are calculated by assigning each census block to a geography and aggregating all data for that geography.
- (b) Percentages may not total to 100% due to rounding.
- (c) Age reported as of April 1, 2000; Birth Year calculated by approximation.

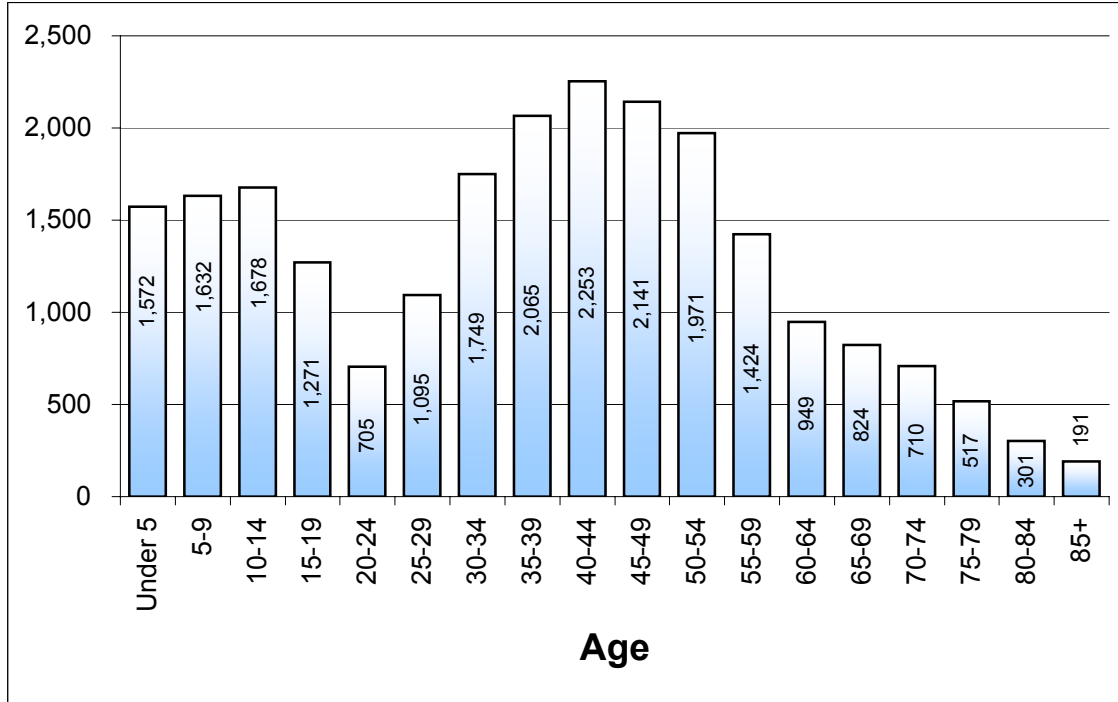
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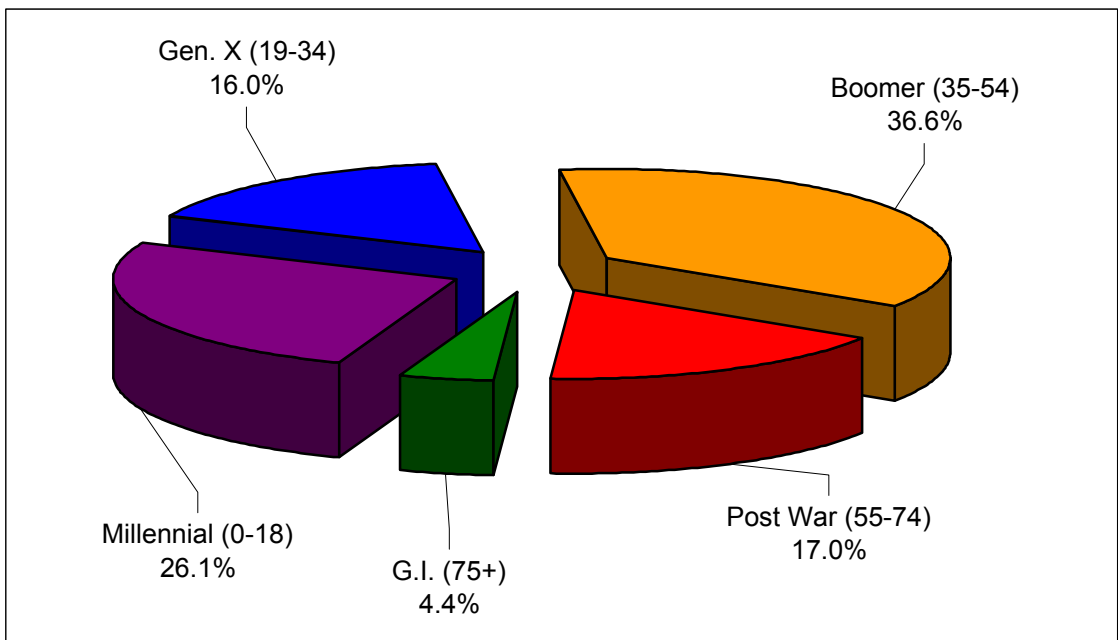
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2. Five-Year Age Categories for ALL People Living Within Parish Boundaries



3. Generational Cohorts (Age) for ALL People Living Within Parish Boundaries



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Pastoral leaders need to help people of every age and generation understand and appreciate the different gifts that each of them brings to the life of the parish. Age affects the way people think and act in two ways:

First, there is a **“life cycle experience”** of doing similar things at similar ages. We start out as children, we go to school, start working, leave home and frequently get married, have children, get older, retire, and die.

Second, there is a **“generational cohort effect”** which causes a group of people who have grown up (turned 18) around the same time to think and behave in ways that are different than their parents or their children.

Because of their ages, people differ not only in life cycle experience (some are buying houses and having babies while others are retiring and selling their houses), but also in the characteristics of their generation (some are attracted by institutions and are interested in preserving order; some are more interested in the individual and developing their own support networks).

This report describes the age of *all* the people living within the geographical territory, not just the Catholic people. It also associates the age of the people with their generation.

Characteristics of Generational Cohorts in the U.S. in 2000

G. I. Generation (age 75+) - Born 1901-1925. Age 18 between 1919-1943.

Heros

Ž	Civic Values and Building	Ž	Institutions Over Individuals
Ž	Expanding Affluence	Ž	Conserving Values

This “building generation” survived the Depression and fought World War II. They then created many of the social and religious institutions of the 20th century.

Post War Generation (age 55-74) - Born 1926-1945. Age 18 between 1944-1963.

Artisans

Ž	Loyalty to Order and Establishment	Ž	Avoid Risk
Ž	Negotiators, Adaptive	Ž	Fine-tune change
Ž	Compromise	Ž	Preserve Values

Sometimes called the “Silent Generation” because they conformed to the world that their elder GI’s built.

Those born before 1940 can also be seen as the **“pre Vatican II Council” generations**. The Catholic people were frequently city dwellers who experienced many forms of anti Catholicism which they combated by forming into “Catholic ghetto(s) comprised of Catholic neighborhoods, schools, hospitals, newspapers and social groups . . . Pre Vatican II Catholics grew up with Latin Masses, novenas, Benedictions, priests facing the altar (not the people) and Gregorian chant.”

Boomer Generation (age 35-54) - Born 1946-1965. Age 18 between 1964 -1983.

Prophets

Ž	Focused on Individual Development	Ž	Individuals Over Institutions
Ž	Idealism	Ž	Liberal Values
Ž	Start Change & Break From Past	Ž	Risk Takers

This generation grew up in the turbulent 1960's and 1970's and rebelled against most things established by the GI generation.

Those born between 1941 and 1960 are also known as the “**Vatican II generation.**” They grew up in the pre Vatican II Church but, in their childhood through early adult years, the changes called for in Vatican II were implemented in their parishes just as the social movements of the 1960's plunged society into turmoil. This generation is most likely to have mixed feeling about authority (vs. making up their own mind) and institutional commitment (vs. personal spirituality).

Generation X (age 19-34) - Born 1966-1981. Age 18 between 1984 -1999. *Nomads*

Z	Emphasis on Autonomy	Z	Reactive, Pragmatic and Creative
Z	Sustaining Values	Z	Self-forming Networks

This generation grew up during a period of high divorce rates, relatively low value placed on children, and serious social problems. This pragmatic group is pessimistic and interested in issues of identity. They are less likely to make long term commitments.

Millennial Generation (age 18 and younger) - Born 1982-present. Age 18 between 2000 - ? .

Identified by some authors as the next “GI” type generation. They may be expected to be a confident, achievement oriented group, more interested in building community and institutions than the generations immediately before them.

Those born since 1961 can also be recognized as “**post Vatican II Council**” generations. They have always had Mass in the language of the people. Their religious education was more likely to be conducted by lay persons, not priests or sisters. They have been encouraged to take responsibility for their own faith journeys. They are least likely to depend on Church authority and most likely to think of their faith in personal, not institutional, terms.

Note: The dividing lines between generations are rough approximations. The divisions in this report have been selected to accommodate the Census data available and approximate generational groups identified by various authors.

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